# NOTICE OF PUBLIC MEETING

BE IT KNOWN that the City Council of the City of Lake Jackson will meet on <u>Monday</u>, <u>October 7</u>, <u>2019 in Regular Session at 6:30 P.M.</u> at 25 Oak Drive, Lake Jackson, Texas, Lake Jackson City Hall in the Council Chambers with the following agenda:

#### **REGULAR AGENDA**

### **PLEDGE OF ALLEGIANCE**

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#### **INVOCATION**

#### **VISITORS COMMENTS**

This item is available for those citizens wishing to address City Council on an issue not on the agenda. Any item discussed cannot be voted on but could be considered for placement on the agenda of the next regularly scheduled meeting.

#### **COMMENDATIONS**

#### 1. PRESENTATIONS

# 2. CONSENT AGENDA

- A. Approval of Minutes September 16, 2019
- B. Boards and Commissions
- C. Award Bid for Depository services to First National Bank for a period of five years
- D. Approve membership fee of \$100 to the Electric Reliability Council of Texas, Inc (ERCOT)
- E. Approve cancellation of the contract with Tex-Con Services for the panel repair project for North Yaupon and Willow Drive
- F. Authorize City Manager to execute contract with Anna Lehnhoff for writing social media campaign content not to exceed \$8,500.

#### 3. REGULAR AGENDA

- A. Lake Jackson EMS Bi-Monthly Report Cade Bontekoe
- B. Discuss and consider request to close a portion of Parking Way for the annual Santa at the Gazebo on Thursday, December 5, 2019 from 4:00 p.m. until 8:30 p.m.
- C. Discuss and consider request to change billing date on utility bills for disabled residents Susan Daniels
- D. Discuss and consider removing "no parking in yards" Kenneth Crain

- E. Approve Emergency Repair to Lift Station 5 by National Works in an amount not to exceed \$70,000
- F. Update on drainage in the Parkwood Subdivision near Moss, Chestnut and Palm Lane
- G. Update on Construction Projects
  - a. Construction Funds Financial Update
  - b. Sidewalk Projects
  - c. Utility Repair Projects
  - d. Drainage Repair Projects
  - e. Woodland Park Paving Project
- H. Items of Community Interest

## 4. ADJOURNMENT

The City Council may go into Executive Session on any item listed on the Agenda in accordance with Section 551.071 of the Government Code (attorney-client privilege).

		Alice A. Rodgers, City Secretary
I hereby certif	y that this Public Notice was r	emoved from the Official Bulletin Board at City Hall on
the	•	2019, at a.m. /p.m.

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979) 415-2403 or FAX (979) 297-8823 for further information.